**REGION II DIVISION I**

**STATE MEET REMINDERS**

**THINGS to BRING**:

*I WILL NOT BRING YOUR REGIONAL PAPERWORK TO THE STATE MEET. MAKE SURE THAT YOU BRING YOUR OWN.*

 1. Entry fee

 2. Eligibility list signed by your principal or superintendent

 3. State Meet Release Form

 4. Drug Testing Affidavit

 The forms can be found under the documents section of the website

**SCHEDULE**:

|  |  |  |
| --- | --- | --- |
| Friday, March 21st | Registration/Packet Pickup | 4:00 PM |
|  | Early Weigh-in | 4:30 – 6:00 pm |
|  |  |  |
| Saturday, March 22nd  | Weigh-in  | 6:30 – 8:00 am |
|  | Doors Open to Expo Center | 7:30 AM |
|  | Judges/Coaches Meeting | 8:00 – 8:30 am |
|  | Opening Ceremonies including | 8:30 – 8:40 am |
| Scholarship Winners |
|  | Bars Loaded | 8:45 AM |

Lifters may weigh-in at either scheduled weigh-in. In the event that a lifter does not make weight at the Friday weigh-in, he will have an additional opportunity to weigh-in on Saturday morning. The weigh-in on Saturday morning is held inside the Expo Center. Once a lifter has made his weight class, his expeditor card will be taken from him and no further weighing will be necessary nor will any changes of his opening lifts be allowed.

**ALTERNATE LIFTERS**: There will be no alternates moved up in the standings after Tuesday, March 11th at 4:00 pm.